

# A Meeting of the SCHOOLS FORUM will be held virtually ON WEDNESDAY 7 DECEMBER 2022 AT 10.00 AM

Susan Parsonage

**Chief Executive** 

Published on 29 November 2022

**Note:** This meeting will be held virtually via Microsoft Teams, please contact Democratic Services if you wish to participate virtually. The meeting can also be watched live using the following link: <a href="https://youtu.be/6juKIIU3yGE">https://youtu.be/6juKIIU3yGE</a>

Please note that other people may film, record, tweet or blog from this meeting. The use of these images or recordings is not under the Council's control.

#### **Our Vision**

# A great place to live, learn, work and grow and a great place to do business

#### **Enriching Lives**

- Champion excellent education and enable our children and young people to achieve their full potential, regardless of their background.
- Support our residents to lead happy, healthy lives and provide access to good leisure facilities to enable healthy choices for everyone.
- Engage and empower our communities through arts and culture and create a sense of identity for the Borough which people feel part of.
- Support growth in our local economy and help to build business.

#### **Providing Safe and Strong Communities**

- Protect and safeguard our children, young and vulnerable people.
- Offer quality care and support, at the right time, to reduce the need for long term care.
- Nurture our communities: enabling them to thrive and families to flourish.
- Ensure our Borough and communities remain safe for all.

#### **Enjoying a Clean and Green Borough**

- Play as full a role as possible to achieve a carbon neutral Borough, sustainable for the future.
- Protect our Borough, keep it clean and enhance our green areas for people to enjoy.
- Reduce our waste, promote re-use, increase recycling and improve biodiversity.
- Connect our parks and open spaces with green cycleways.

#### **Delivering the Right Homes in the Right Places**

- Offer quality, affordable, sustainable homes fit for the future.
- Ensure the right infrastructure is in place, early, to support and enable our Borough to grow.
- Protect our unique places and preserve our natural environment.
- Help with your housing needs and support people, where it is needed most, to live independently in their own homes.

#### **Keeping the Borough Moving**

- Maintain and improve our roads, footpaths and cycleways.
- Tackle traffic congestion and minimise delays and disruptions.
- Enable safe and sustainable travel around the Borough with good transport infrastructure.
- Promote healthy alternative travel options and support our partners in offering affordable, accessible
  public transport with good transport links.

#### **Changing the Way We Work for You**

- Be relentlessly customer focussed.
- Work with our partners to provide efficient, effective, joined up services which are focussed around our customers.
- Communicate better with customers, owning issues, updating on progress and responding appropriately as well as promoting what is happening in our Borough.
- Drive innovative, digital ways of working that will connect our communities, businesses and customers to our services in a way that suits their needs.

#### Be the Best We Can Be

- Be an organisation that values and invests in all our colleagues and is seen as an employer of choice.
- Embed a culture that supports ambition, promotes empowerment and develops new ways of working.
- Use our governance and scrutiny structures to support a learning and continuous improvement approach to the way we do business.
- Be a commercial council that is innovative, whilst being inclusive, in its approach with a clear focus on being financially resilient.
- Maximise opportunities to secure funding and investment for the Borough.
- Establish a renewed vision for the Borough with clear aspirations.

### **MEMBERSHIP OF THE SCHOOLS FORUM**

| Schools Representatives   |   |  |  |
|---------------------------|---|--|--|
| Maintained Schools        |   |  |  |
| Carol Simpson             | School Business Manager - Colleton Primary          |  |  |
| Corrina Gillard           | Primary Head - Emmbrook Infant                      |  |  |
| Brian Prebble             | Primary Head - Rivermead Primary - Vice Chairman    |  |  |
| Liz Woodards              | School Business Manager - Hawkedon Primary          |  |  |
| Vacancy                   | Primary representative                              |  |  |
| Vacancy                   | Primary representative                              |  |  |
| Amanda Woodfin            | Headteacher - Bulmershe School                      |  |  |
| Academies                 |   |  |  |
| Ali Brown                 | Primary Head - Nine Mile Ride Primary               |  |  |
| Julia Mead                | School Business Manager - St Sebastian's CE Primary |  |  |
| Phil Sherwood             | Primary Head – Sonning C of E Primary               |  |  |
| Ben Godber                | Academy Head - Bohunt School                        |  |  |
| Derren Gray               | Academy Head - The Piggott School                   |  |  |
| Andy Hinchcliff           | Academy Head - St Crispin's School                  |  |  |
| Paul Miller               | Trustee - The Circle Trust - Chairman               |  |  |
| Shirley Austin            | Academy Head - The Forest School                    |  |  |
| Debra Briault             | Academy representative – The Circle Trust           |  |  |
| Vacancy                   | Secondary representative                            |  |  |
| Special Schools           |   |  |  |
| Sara Attra                | Special School Head - Addington School              |  |  |
| PRU                       | •   |  |  |
| lain Thomas               | Pupil Referral Unit Headteacher - Foundry College   |  |  |
| Non Oakaal Dannaaantatiis |   |  |  |
| Non-School Representativ  | es  |  |  |
| Early Years               | Maintain ad Niveramy I I and Amabla aida Camtus     |  |  |
| Kerrie Clifford           | Maintained Nursery Head - Ambleside Centre          |  |  |
| lan Morgan                | Early Years Representative                          |  |  |
| Wokingham Borough Council |   |  |  |
| Morag Malvern             | Wokingham Borough Council                           |  |  |
| Sal Thirlway              | Assistant Director for Learning and Partnerships    |  |  |
| Post 16 Education         |   |  |  |
| Paul Gibson               | Headteacher - Maiden Erlegh School                  |  |  |

| ITEM<br>NO. | WARD          | SUBJECT  | PAGE<br>NO.  |
|-------------|---------------|--|--------------|
| 12          |               | APOLOGIES To receive any apologies for absence.  |              |
| 13          |               | MINUTES OF PREVIOUS MEETING To confirm the Minutes of the Meeting held on 12 October 2022.   | 7 - 14       |
| 14          |               | DECLARATION OF INTEREST To receive any declarations of interest  |              |
| 15          | None Specific | HNB / DSG MANAGEMENT PLAN & SAFETY VALVE UPDATE To receive and consider the HNB/ DSG Management Plan and Safety Valve Update.      | To<br>Follow |
| 16          | None Specific | <b>2022/23 REVENUE MONITORING REPORT</b> To receive and consider the 2022/23 Revenue Monitoring Report.                            | To<br>Follow |
| 17          | None Specific | <b>2023/24 HIGH NEEDS BLOCK BUDGET UPDATE</b> To receive and consider the 2023/24 High Needs Block Budget Update.                  | To<br>Follow |
| 18          | None Specific | <b>2023/24 DRAFT SCHOOLS BLOCK BUDGET</b> To receive and consider the 2023/24 Draft Schools Block Budget.                          | To<br>Follow |
| 19          | None Specific | <b>2023/24 PROPOSED DE-DELEGATION BUDGET</b> To receive and consider the 2023/24 Proposed Dedelegation Budget.                     | To<br>Follow |
| 20          | None Specific | DRAFT 2023/24 CENTRAL SCHOOL SERVICES BLOCK BUDGET To receive and consider the Draft 2023/24 Central School Services Block Budget. | To<br>Follow |
| 21          | None Specific | SCHEME FOR FINANCING SCHOOLS  To receive and consider the Scheme for Financing Schools Report.                                     | To<br>Follow |
| 22          | None Specific | EDUCATION WELFARE SERVICE To receive and consider the Education Welfare Service Report.  | 15 - 18      |
| 23          | None Specific | FORWARD PLAN To receive and consider the Forum's Forward Plan.   | To<br>Follow |

## Any other items which the Chairman decides are urgent

A Supplementary Agenda will be issued by the Chief Executive if there are any other items to consider under this heading.

#### **CONTACT OFFICER**

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